

## **AGENDA**

### **SELECTMEN'S/ASSESSORS' MEETING**

**Tuesday, April 2 , 2019**

**William Pullen Building Meeting Room**

**6:30 p.m.**

**Pullen Meeting 6:00 p.m.**

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, March 19, 2019
5. Sign Treasurer's Warrant dated Tuesday, April 2, 2019
6. Acceptance of the MMA intern grant
7. Acceptance of Bid from Packards Excavation for Demolition
8. Acceptance of Bid from Standard Waterproofing for Brick Sealing
9. Vote to use up to \$24,000 from the Public Works equipment replacement (mowing equipment)
10. Town Manager's Report
11. Other Business
12. Selectmen's Report
13. Future Agenda Items
14. Adjourn